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| United States Bankruptcy Court Eastern District of California | | | | | untary Petition | | | |
|--|--|--|--|--|--|--|--|--|
| Name of Debtor (if individual, enter Last, First, Middle): Stanbery, Everett E. | | | Name of J | Name of Joint Debtor (Spouse) (Last, First, Middle): Stanbery, Michia A | | | | |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): | | | All Other | Names us | ed by th | e Joint Debtor ind trade names | | years |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): 6478 | | | Last four of | ligits of S ore than o | oc. Sec. ne, state | or Individual-T | axpayer I.I | D. (ITIN) No./Complete |
| Street Address of Debtor (No. & Street, City, State & Zip Code): 34 E. Colusa Street Orland, CA | | | Street Add 34 E. Co Orland, | olusa S | | tor (No. & Stree | et, City, Sta | ate & Zip Code): |
| | ZIPCODE 959 | 963 | Orianu, | CA | | | | ZIPCODE 95963 |
| County of Residence or of the Principal Place of Busin Glenn | ness: | | County of Glenn | County of Residence or of the Principal Place of Business: | | | ness: | |
| Mailing Address of Debtor (if different from street add 256 Timothy San Carlos, CA | | | | ddress of othy los, CA | | ebtor (if differer | nt from stre | eet address): |
| | ZIPCODE 94(| 070 | Juniou | | • | | | ZIPCODE 94070 |
| Location of Principal Assets of Business Debtor (if dif | fferent from stre | eet address a | above): | | | | | ZIPCODE |
| Type of Debtor (Form of Organization) (Check one box.) ✓ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. ☐ Corporation (includes LLC and LLP) ☐ Partnership ☐ Other (If debtor is not one of the above entities, check this box and state type of entity below.) ✓ Full Filing Fee attached ☐ Filing Fee to be paid in installments (Applicable to only). Must attach signed application for the court's consideration certifying that the debtor is unable to except in installments. Rule 1006(b). See Official F ☐ Filing Fee waiver requested (Applicable to chapter only). Must attach signed application for the court's consideration. See Official Form 3B. | Single As U.S.C. § Railroad Stockbrol Commod Clearing I Other Debtor is Title 26 o Internal R individuals ipay fee orm 3A. | Tax-Exem Check box, if a tax-exemp of the United evenue Cod Check one Debtor Debtor Check if: Debtor than \$2 Check all A plan Accepte | pt Entity f applicable.) states Code (te). states Code (te). states a small busi is not a small busi is no | under he ness debto nusiness d ncontinge unt subject xes: vith this p | Chaper as defect to adjuct | the Petition apter 7 sapter 7 sapter 9 sapter 11 sapter 12 sapter 13 bbts are primarily of the fined in 101(8) as "incurrividual primarily sonal, family, of purpose." oter 11 Debtors ined in 11 U.S. defined in 11 U.S. defined in 11 U.S. defined in 11 U.S. defined on 4/01 | n is Filed (Chaper Reccomman Main Chaper Reccommon Nature of (Check one lay consume 1 U.S.C. red by an lay for a sorthouse-section of the section of the s | Debts are primarily business debts. 1D). 1(51D). siders or affiliates are less ery three years thereafter). |
| Statistical/Administrative Information Debtor estimates that funds will be available for distribution to unsecured creditors. Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. Estimated Number of Creditors | | | | | | | | |
| 1-49 50-99 100-199 200-999 1,000 5,000 | | l- I | 0,001- 5,000 | 25,001- 50,000 | | 50,001- 100,000 | Over 100,000 | |
| | | 000,001 \$. 0 million \$ | 50,000,001 to | \$100,000 to \$500 | | \$500,000,001 to \$1 billion | \$1 | 2010-42468 FILED |
| Estimated Liabilities | 0,001 to \$10,0 | 000,001 \$ 0 million \$ | 50,000,001 to 100 million | \$100,00 to \$500 | | \$500,000,001 to \$1 billion | Mo \$1 CL: | August 24, 2010 8:25 AM RELIEF ORDERED ERK, U.S. BANKRUPTCY COURT |

| B1 (Official Form 1) (4/10) | | Page | | |
|---|---|--|--|--|
| Voluntary Petition (This page must be completed and filed in every case) | Name of Debtor(s): Stanbery, Everett E. & S | Stanbery, Michia A | | |
| Prior Bankruptcy Case Filed Within Last 8 Years (If more than two, attach additional sheet) | | | | |
| Location Where Filed: None | Case Number: | Date Filed: | | |
| Location Where Filed: | Case Number: | Date Filed: | | |
| Pending Bankruptcy Case Filed by any Spouse, Partner or | Affiliate of this Debtor (1 | f more than one, attach additional sheet) | | |
| Name of Debtor: None | Case Number: | Date Filed: | | |
| District: | Relationship: | Judge: | | |
| Exhibit A (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) Exhibit A is attached and made a part of this petition. | whose debts a I, the attorney for the petitic that I have informed the pe chapter 7, 11, 12, or 13 cexplained the relief availab | Exhibit B leted if debtor is an individual are primarily consumer debts.) oner named in the foregoing petition, declare titioner that [he or she] may proceed under of title 11, United States Code, and have le under each such chapter. I further certify tor the notice required by § 342(b) of the | | |
| Exhi (To be completed by every individual debtor. If a joint petition is filed, expressed in Exhibit D completed and signed by the debtor is attached and matter this is a joint petition: | ach spouse must complete and | attach a separate Exhibit D.) | | |
| Exhibit D also completed and signed by the joint debtor is attached | ed a made a part of this petition | on. | | |
| Information Regardin (Check any approach of this petition or for a longer part of such 180 ☐ There is a bankruptcy case concerning debtor's affiliate, general proceeding and the date of this petition or for a longer part of such 180 ☐ Debtor is a debtor in a foreign proceeding and has its principal place of business or assets in the United States by | oplicable box.) of business, or principal assets of days than in any other District partner, or partnership pending ace of business or principal as | ct. g in this District. sets in the United States in this District | | |
| in this District, or the interests of the parties will be served in reg | ard to the relief sought in this | District. | | |
| Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes.) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) | | | | |
| (Name of landlord or lesso | or that obtained judgment) | Mental Control of the | | |
| (Address of land | <i>'</i> | | | |
| Debtor claims that under applicable nonbankruptcy law, there are the entire monetary default that gave rise to the judgment for poss | session, after the judgment for | possession was entered, and | | |
| Debtor has included in this petition the deposit with the court of a filing of the petition. | | | | |
| ☐ Debtor certifies that he/she has served the Landlord with this cerafication. (11 U.S.C. § 362(1)). | | | | |

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

Stanbery, Everett E. & Stanbery, Michia A

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United State Code, understand the relief available under each such chapter, and choose to proceed under

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Eve**r**ett E. Stanbery Michia A Stanbery (530) 865-7723 Telephone Number (If not represented by attorney)

08-17-2010

Signature of Attorney*

Signature of Attorney for Debtor(

Douglas B. Jacobs 084153 Douglas B. Jacobs Jacobs, Anderson, Potter and Chaplin 20 Independence Circle Chico, CA 95973

djacobs@jacobsanderson.com

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

| Sign | ature of Authorized Individual |
|------|----------------------------------|
| | ed Name of Authorized Individual |
| | of Authorized Individual |

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition. (Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.
- Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

| Χ | |
|---|--|
| | Signature of Foreign Representative |
| | Printed Name of Foreign Representative |
| | Date |

Signature of Non-Attorney Petition Preparer

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Address

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

| radicss | |
|---------|--|
| | |
| | |

Х Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

United States Bankruptcy Court Eastern District of California

| IN RE: | Case No. |
|---|--|
| Stanbery, Everett E. | Chapter 7 |
| Debtor(s) | |
| EXHIBIT D - INDIVIDUAL DEBTOR CREDIT COUNSELIN | |
| Warning: You must be able to check truthfully one of the five stado so, you are not eligible to file a bankruptcy case, and the cour whatever filing fee you paid, and your creditors will be able to reand you file another bankruptcy case later, you may be required to stop creditors' collection activities. | t can dismiss any case you do file. If that happens, you will lose esume collection activities against you. If your case is dismissed |
| Every individual debtor must file this Exhibit D. If a joint petition is fit one of the five statements below and attach any documents as directe | led, each spouse must complete and file a separate Exhibit D. Check ed. |
| 1. Within the 180 days before the filing of my bankruptcy case the United States trustee or bankruptcy administrator that outlined the performing a related budget analysis, and I have a certificate from the certificate and a copy of any debt repayment plan developed through | he opportunities for available credit counseling and assisted me in agency describing the services provided to me. Attach a copy of the |
| 2. Within the 180 days before the filing of my bankruptcy case, the United States trustee or bankruptcy administrator that outlined the performing a related budget analysis, but I do not have a certificate from the agency describing the services provide the agency no later than 14 days after your bankruptcy case is filed. | ne opportunities for available credit counseling and assisted me in om the agency describing the services provided to me. You must file |
| 3. I certify that I requested credit counseling services from an appr days from the time I made my request, and the following exigent requirement so I can file my bankruptcy case now. [Summarize exige | circumstances merit a temporary waiver of the credit counseling |
| | |
| | |
| If your certification is satisfactory to the court, you must still obeyou file your bankruptcy petition and promptly file a certificate from any debt management plan developed through the agency. Fail case. Any extension of the 30-day deadline can be granted only for also be dismissed if the court is not satisfied with your reasons focunseling briefing. | om the agency that provided the counseling, together with a copy lure to fulfill these requirements may result in dismissal of your or cause and is limited to a maximum of 15 days. Your case may |
| 4. I am not required to receive a credit counseling briefing because motion for determination by the court.] | e of: [Check the applicable statement.] [Must be accompanied by a |
| of realizing and making rational decisions with respect to fina | • |
| Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically participate in a credit counseling briefing in person, by teleph Active military duty in a military combat zone. | impaired to the extent of being unable, after reasonable effort, to one, or through the Internet.); |
| 5. The United States trustee or bankruptcy administrator has deterdoes not apply in this district. | mined that the credit counseling requirement of 11 U.S.C. § 109(h) |
| certify under penalty of perjury that the information provided | above is true and correct. |
| , A 1 | |
| Signature of Debtor: Cutt Stall | 7 |
| Date: 08-17-2010 | r. |

Certificate Number: 01356-CAE-CC-011318820



CERTIFICATE OF COUNSELING

I CERTIFY that on June 15, 2010, at 10:31 o'clock AM EDT, Everett Stanbery received from Hummingbird Credit Counseling and Education, Inc., an agency approved pursuant to 11 U.S.C. § 111 to provide credit counseling in the Eastern District of California, an individual [or group] briefing that complied with the provisions of 11 U.S.C. §§ 109(h) and 111.

A debt repayment plan was not prepared. If a debt repayment plan was prepared, a copy of the debt repayment plan is attached to this certificate.

This counseling session was conducted by internet and telephone.

| Date: | June 15, 2010 | By: | /s/Phyllis Baker |
|-------|---------------|-------|---------------------|
| | | Name: | Phyllis Baker |
| | | Title | Certified Counselor |

^{*} Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. See 11 U.S.C. §§ 109(h) and 521(b).

United States Bankruptcy Court Eastern District of California

| IN RE: | Case No. | | |
|--|--|--|--|
| Stanbery, Michia A | Chapter 7 | | |
| Debtor(s) EXHIBIT D - INDIVIDUAL DEBTOR'S S | TATEMENT OF COMDITANCE | | |
| CREDIT COUNSELING | | | |
| Warning: You must be able to check truthfully one of the five statemed oso, you are not eligible to file a bankruptcy case, and the court car whatever filing fee you paid, and your creditors will be able to resum and you file another bankruptcy case later, you may be required to pto stop creditors' collection activities. | n dismiss any case you do file. If that happens, you will lose ne collection activities against you. If your case is dismissed | | |
| Every individual debtor must file this Exhibit D. If a joint petition is filed, e one of the five statements below and attach any documents as directed. | each spouse must complete and file a separate Exhibit D. Check | | |
| ✓ 1. Within the 180 days before the filing of my bankruptcy case , I re the United States trustee or bankruptcy administrator that outlined the operforming a related budget analysis, and I have a certificate from the ager certificate and a copy of any debt repayment plan developed through the | pportunities for available credit counseling and assisted me in acy describing the services provided to me. Attach a copy of the | | |
| 2. Within the 180 days before the filing of my bankruptcy case, I re the United States trustee or bankruptcy administrator that outlined the opperforming a related budget analysis, but I do not have a certificate from the acopy of a certificate from the agency describing the services provided to the agency no later than 14 days after your bankruptcy case is filed. | oportunities for available credit counseling and assisted me in ne agency describing the services provided to me. You must file | | |
| 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] | | | |
| | | | |
| If your certification is satisfactory to the court, you must still obtain you file your bankruptcy petition and promptly file a certificate from the of any debt management plan developed through the agency. Failure case. Any extension of the 30-day deadline can be granted only for call also be dismissed if the court is not satisfied with your reasons for focunseling briefing. | he agency that provided the counseling, together with a copy to fulfill these requirements may result in dismissal of your use and is limited to a maximum of 15 days. Your case may | | |
| 4. I am not required to receive a credit counseling briefing because of: motion for determination by the court.] | [Check the applicable statement.] [Must be accompanied by a | | |
| Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reas of realizing and making rational decisions with respect to financia | | | |
| Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically imparaticipate in a credit counseling briefing in person, by telephone, Active military duty in a military combat zone. | | | |
| 5. The United States trustee or bankruptcy administrator has determine does not apply in this district. | ed that the credit counseling requirement of 11 U.S.C. § 109(h) | | |
| I certify under penalty of perjury that the information provided above | ve is true and correct. | | |
| Signature of Debtor: Wieling Q Ata Access | | | |
| Signature of Debtor: Michael G. Stanley Date: 18-17-2010 | | | |

Certificate Number: 01356-CAE-CC-011318841



CERTIFICATE OF COUNSELING

I CERTIFY that on June 15, 2010, at 11:14 o'clock AM EDT, Michia Stanbery received from Hummingbird Credit Counseling and Education, Inc., an agency approved pursuant to 11 U.S.C. § 111 to provide credit counseling in the Eastern District of California, an individual [or group] briefing that complied with the provisions of 11 U.S.C. §§ 109(h) and 111.

A debt repayment plan <u>was not prepared</u>. If a debt repayment plan was prepared, a copy of the debt repayment plan is attached to this certificate.

This counseling session was conducted by internet and telephone.

| Date: | June 15, 2010 | By: | /s/Phyllis Baker |
|-------|---------------|--------|---------------------|
| | | Name: | Phyllis Baker |
| | | Title: | Certified Counselor |

^{*} Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. *See* 11 U.S.C. §§ 109(h) and 521(b).

| Software Only | 1 A | the beginning statement, Weterar in 38 U.S.C. 10 U.S.C. |
|--|-----|---|
| 0-998-2424] - Forms | 1B | Non-consu in Part VII |
| @ 1993-2010 EZ-Filing, Inc. [1-800-998-2424] - Forms Software Only | | Reservists of the Arm 101(d)(1)) defined in a of active detemporary Reservists top of this complete the exclusion p |

| In re: Stanbery, Everett E. & Stanbery, Michia A Debtor(s) Case Number: ☐ The presumption arises ☐ The presumption does not arise ☐ The presumption is temporarily inapplicable. | B22A (Official Form 22A) (Chapter 7) (04/10) | According to the information required to be entered on this statement (check one box as directed in Part I, III, or VI of this statement): |
|---|--|--|
| (If known) | Case Number: | ▼The presumption does not arise |

CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor, whether or not filing jointly. Unless the exclusion in Line 1C applies, joint debtors may complete a single statement. If the exclusion in Line 1C applies, each joint filer must complete a separate statement.

| | Part I. MILITARY AND NON-CONSUMER DEBTORS | | | | | | |
|-----|--|--|--|--|--|--|--|
| 1 A | Disabled Veterans. If you are a disabled veteran described in the Veteran's Declaration in this Part I, (1) check the box at the beginning of the Veteran's Declaration, (2) check the box for "The presumption does not arise" at the top of this statement, and (3) complete the verification in Part VIII. Do not complete any of the remaining parts of this statement. | | | | | | |
| | □ Veteran's Declaration. By checking this box, I declare under penalty of perjury that I am a disabled veteran (as defined in 38 U.S.C. § 3741(1)) whose indebtedness occurred primarily during a period in which I was on active duty (as defined in 10 U.S.C. § 101(d)(1)) or while I was performing a homeland defense activity (as defined in 32 U.S.C. §901(1)). | | | | | | |
| 1B | Non-consumer Debtors. If your debts are not primarily consumer debts, check the box below and complete the verification in Part VIII. Do not complete any of the remaining parts of this statement. | | | | | | |
| | Declaration of non-consumer debts. By checking this box, I declare that my debts are not primarily consumer debts. | | | | | | |
| | Reservists and National Guard Members; active duty or homeland defense activity. Members of a reserve component of the Armed Forces and members of the National Guard who were called to active duty (as defined in 10 U.S.C. § 101(d)(1)) after September 11, 2001, for a period of at least 90 days, or who have performed homeland defense activity (as defined in 32 U.S.C. § 901(1)) for a period of at least 90 days, are excluded from all forms of means testing during the time of active duty or homeland defense activity and for 540 days thereafter (the "exclusion period"). If you qualify for this temporary exclusion, (1) check the appropriate boxes and complete any required information in the Declaration of Reservists and National Guard Members below, (2) check the box for "The presumption is temporarily inapplicable" at the top of this statement, and (3) complete the verification in Part VIII. During your exclusion period you are not required to complete the balance of this form, but you must complete the form no later than 14 days after the date on which your exclusion period ends, unless the time for filing a motion raising the means test presumption expires in your case before your exclusion period ends. | | | | | | |
| lС | Declaration of Reservists and National Guard Members. By checking this box and making the appropriate entries below, I declare that I am eligible for a temporary exclusion from means testing because, as a member of a reserve component of the Armed Forces or the National Guard | | | | | | |
| | a. I was called to active duty after September 11, 2001, for a period of at least 90 days and I remain on active duty /or/ I was released from active duty on, which is less than 540 days before this bankruptcy case was filed; | | | | | | |
| | OR | | | | | | |
| | b. I am performing homeland defense activity for a period of at least 90 days /or/ I performed homeland defense activity for a period of at least 90 days, terminating on, which is less than 540 days before this bankruptcy case was filed. | | | | | | |
| | | | | | | | |

| 10 | Income from all other sources. Specify source and amount. If necessary, list additional sources on a separate page. Do not include alimony or separate maintenance payment paid by your spouse if Column B is completed, but include all other payments of alimony or separate maintenance. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or a victim of international or domestic terrorism. | ı | | |
|----|---|------------|----------|----|
| | a. \$ | | | |
| | b. \$ | | | |
| | Total and enter on Line 10 | \$ | | \$ |
| 11 | Subtotal of Current Monthly Income for § 707(b)(7). Add Lines 3 thru 10 in Column and, if Column B is completed, add Lines 3 through 10 in Column B. Enter the total(s). | A, \$ | 281.18 | \$ |
| 12 | Total Current Monthly Income for § 707(b)(7). If Column B has been completed, add Line 11, Column A to Line 11, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 11, Column A. | \$ | | - |
| | Part III. APPLICATION OF § 707(B)(7) EXCLUSION | N | | |
| 13 | Annualized Current Monthly Income for § 707(b)(7). Multiply the amount from Line 12 and enter the result. | 2 by the r | I | \$ |
| 14 | Applicable median family income. Enter the median family income for the applicable st household size. (This information is available by family size at www.usdoj.gov/ust/ or fro the bankruptcy court.) | | k of | |

Application of Section 707(b)(7). Check the applicable box and proceed as directed.

b. Enter debtor's household size: 2

281.18

3,374.16

64,647.00

B22A (Official Form 22A) (Chapter 7) (04/10)

a. Enter debtor's state of residence: California

Complete Parts IV, V, VI, and VII of this statement only if required. (See Line 15.)

The amount on Line 13 is less than or equal to the amount on Line 14. Check the box for "The presumption does

not arise" at the top of page 1 of this statement, and complete Part VIII; do not complete Parts IV, V, VI, or VII. ☐ The amount on Line 13 is more than the amount on Line 14. Complete the remaining parts of this statement.

| | | Part IV. CALCULATION OF CURRENT MONTHLY INCOME FOR § 707(b) | (2) | | | |
|--|-----------------------------------|---|-----|--|--|--|
| 16 | 16 Enter the amount from Line 12. | | | | | |
| 17 | Line debto paym debto | Ital adjustment. If you checked the box at Line 2.c, enter on Line 17 the total of any income listed 11, Column B that was NOT paid on a regular basis for the household expenses of the debtor or the or's dependents. Specify in the lines below the basis for excluding the Column B income (such as nent of the spouse's tax liability or the spouse's support of persons other than the debtor or the or's dependents) and the amount of income devoted to each purpose. If necessary, list additional tenents on a separate page. If you did not check box at Line 2.c, enter zero. | | | | |
| | a. | \$ | | | | |
| | b. | \$ | | | | |
| | c. | \$ | | | | |
| | Total and enter on Line 17. | | | | | |
| 18 | Curi | ent monthly income for § 707(b)(2). Subtract Line 17 from Line 16 and enter the result. | \$ | | | |
| | | Part V. CALCULATION OF DEDUCTIONS FROM INCOME | | | | |
| | | Subpart A: Deductions under Standards of the Internal Revenue Service (IRS) | | | | |
| National Standards: food, clothing and other items. Enter in Line 19A the "Total" amount from IRS National Standards for Food, Clothing and Other Items for the applicable household size. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) | | | | | | |

15

| | | ll Form 22A) (Chapter 7) (04/ mal Standards: health care. E | Inter in Line al b | | | | | |
|-----|--|---|---|--|---|--|--|----|
| 19B | Out-o www. your I house the nu memb house | f-Pocket Health Care for perso f-Pocket Health Care for perso usdoj.gov/ust/ or from the clerhousehold who are under 65 ye hold who are 65 years of age outber stated in Line 14b.) Multipers under 65, and enter the reshold members 65 and older, and care amount, and enter the results. | ns 65 years of agong of the bankrupton ars of age, and enter of the total ciply Line alby Lult in Line c1. Mud enter the result | e or old by courter in I numb line b1 | der. (This info t.) Enter in Li Line b2 the nu er of househo to obtain a to Line a2 by Lir | rmation is availane b1 the number of member of members must all amount for here b2 to obtain a | able at er of members of rs of your at be the same as ousehold total amount for | |
| | Hou | sehold members under 65 ye | ars of age | Hou | sehold memb | ers 65 years of | age or older | |
| | al. | Allowance per member | | a2. | Allowance | er member | | |
| | b1. | Number of members | | b2. | Number of 1 | nembers | | |
| | cl. | Subtotal | | c2. | Subtotal | | | \$ |
| 20A | and U | Standards: housing and utilitilities Standards; non-mortgagnation is available at www.usdo | e expenses for th | e appli | cable county a | ind household si | ne IRS Housing ize. (This | \$ |
| 20B | Local Standards: housing and utilities; mortgage/rent expense. Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and family size (this information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 42; subtract Line b from Line a and enter the result in Line 20B. Do not enter an amount less than zero. | | | | | | | |
| 200 | a. IRS Housing and Utilities Standards; mortgage/ | | | rental | expense | \$ | | |
| | b. | Average Monthly Payment for any, as stated in Line 42 | any debts secure | d by yo | our home, if | \$ | | |
| | c. Net mortgage/rental expense | | | | | Subtract Line | b from Line a | \$ |
| 21 | Local Standards: housing and utilities; adjustment. If you contend that the process set out in Lines 20A and 20B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities Standards, enter any additional amount to which you contend you are entitled, and state the basis for your contention in the space below: | | | | | | \$ | |
| | an exp | Standards: transportation; volumes allowance in this category gardless of whether you use pu | regardless of wheel | ether <u>y</u> | c transportat | ion expense. You | ou are entitled to ting a vehicle | |
| 22A | and regardless of whether you use public transportation. Check the number of vehicles for which you pay the operating expenses or for which the operating expenses are included as a contribution to your household expenses in Line 8. 10 1 2 or more. If you checked 0, enter on Line 22A the "Public Transportation" amount from IRS Local Standards: Transportation. If you checked 1 or 2 or more, enter on Line 22A the "Operating Costs" amount from IRS Local Standards: Transportation for the applicable number of vehicles in the applicable Metropolitan Statistical Area or Census Region. (These amounts are available at www.usdoj.gov/ust/ or from the clerk | | | | | | | |

22B

Local Standards: transportation; additional public transportation expense. If you pay the operating expenses for a vehicle and also use public transportation, and you contend that you are entitled to an

additional deduction for your public transportation expenses, enter on Line 22B the "Public Transportation" amount from IRS Local Standards: Transportation. (This amount is available at

www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.)

\$

you actually pay for telecommunication services other than your basic home telephone and cell phone service — such as pagers, call waiting, caller id, special long distance, or internet service — to the extent

Total Expenses Allowed under IRS Standards. Enter the total of Lines 19 through 32.

necessary for your health and welfare or that of your dependents. Do not include any amount previously

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33

deducted.

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Subpart B: Additional Living Expense Deductions Note: Do not include any expenses that you have listed in Lines 19-32 Health Insurance, Disability Insurance, and Health Savings Account Expenses. List the monthly expenses in the categories set out in lines a-c below that are reasonably necessary for yourself, your spouse, or your dependents. Health Insurance \$ b. \$ Disability Insurance \$ Health Savings Account Total and enter on Line 34 \$ If you do not actually expend this total amount, state your actual total average monthly expenditures in the space below: Continued contributions to the care of household or family members. Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses. \$ Protection against family violence. Enter the total average reasonably necessary monthly expenses that you actually incurred to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court. \$

Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. **You must**

provide your case trustee with documentation of your actual expenses, and you must demonstrate

Education expenses for dependent children less than 18. Enter the total average monthly expenses that you actually incur, not to exceed \$147.92* per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. You must provide your case

trustee with documentation of your actual expenses, and you must explain why the amount claimed

Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS

Continued charitable contributions. Enter the amount that you will continue to contribute in the form of

National Standards, not to exceed 5% of those combined allowances. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) You must demonstrate that the

cash or financial instruments to a charitable organization as defined in 26 U.S.C. § 170(c)(1)-(2).

Total Additional Expense Deductions under § 707(b). Enter the total of Lines 34 through 40

is reasonable and necessary and not already accounted for in the IRS Standards.

\$

\$

\$

that the additional amount claimed is reasonable and necessary.

additional amount claimed is reasonable and necessary.

^{*} Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| | | \$ | Subpart C | : Deductions for De | ebt Payment | | |
|----|--|--|--|--|--|--|----------|
| | you or Paymenthe to follow | own, list the name of the creditor nent, and check whether the payr otal of all amounts scheduled as a wing the filing of the bankruptcy Enter the total of the Average N | , identify inent inclu- contractuations, divident | the property securing des taxes or insurance Ily due to each Securided by 60. If necession | g the debt, state the A re. The Average Mont red Creditor in the 60 | verage Monthly thly Payment is months | |
| 42 | | Name of Creditor | Property | Securing the Debt | Average Monthly Payment | Does payment include taxes or insurance? | |
| | a. | | | | \$ | ☐ yes ☐ no | |
| | b. | | | | \$ | ☐ yes ☐ no | |
| | c. | | | | \$ | ☐ yes ☐ no | |
| | | | | Total: Ac | dd lines a, b and c. | | \$ |
| | resid your cred cure fored | er payments on secured claims. lence, a motor vehicle, or other p may include in your deduction 1/ itor in addition to the payments li amount would include any sums closure. List and total any such a rate page. | roperty ne 60th of an isted in Li in default | cessary for your sup by amount (the "cure ne 42, in order to ma that must be paid in | port or the support of amount") that you mu intain possession of to order to avoid reposs | your dependents, ust pay the he property. The session or tional entries on a | |
| 43 | | Name of Creditor | | Property Securing | the Debt | 1/60th of the Cure Amount | |
| | a. | | | | | \$ | |
| | b. | | | | | \$ | |
| • | c. | | | | | \$ | |
| | | Total: Add lines a, b and c. | | | | | \$ |
| 44 | such | ments on prepetition priority cl as priority tax, child support and cruptcy filing. Do not include cu | lalimony | claims, for which yo | u were liable at the ti | me of your | \$ |
| | follo | pter 13 administrative expense wing chart, multiply the amount inistrative expense. | | | | | |
| | a. | Projected average monthly cha | pter 13 pl | an payment. | \$ | | |
| 45 | b. | schedules issued by the Execut Trustees. (This information is | t multiplier for your district as determined under les issued by the Executive Office for United States es. (This information is available at asdoj.gov/ust/ or from the clerk of the bankruptcy | | X | | |
| | c. | Average monthly administrative case | ge monthly administrative expense of chapter 13 | | Total: Multiply Line and b | es a | \$ |
| 46 | Tota | al Deductions for Debt Paymen | t. Enter th | e total of Lines 42 th | nrough 45. | | \$ |
| | | | | : Total Deductions | | | <u> </u> |
| 47 | Tota | nl of all deductions allowed und | er § 707(| b)(2). Enter the total | of Lines 33, 41, and | 46. | \$ |

| | D. 4 XXI. DETERMINATION OF C 505(1)/2) DDECUMPTION | .T | | | | |
|----|--|----------------|---|--|--|--|
| | Part VI. DETERMINATION OF § 707(b)(2) PRESUMPTION | N | 1 | | | |
| 48 | Enter the amount from Line 18 (Current monthly income for § 707(b)(2)) | | \$ | | | |
| 49 | Enter the amount from Line 47 (Total of all deductions allowed under § 707(b)(2)) | | | | | |
| 50 | Monthly disposable income under § 707(b)(2). Subtract Line 49 from Line 48 and enter the result. | | | | | |
| 51 | 60-month disposable income under § 707(b)(2). Multiply the amount in Line 50 by the number 60 and enter the result. | | | | | |
| | Initial presumption determination. Check the applicable box and proceed as directed. | | | | | |
| | The amount on Line 51 is less than \$7,025*. Check the box for "The presumption does not this statement, and complete the verification in Part VIII. Do not complete the remainder | | e top of page 1 | | | |
| 52 | The amount set forth on Line 51 is more than \$11,725*. Check the box for "The presur page 1 of this statement, and complete the verification in Part VIII. You may also complete the remainder of Part VI. | | | | | |
| | ☐ The amount on Line 51 is at least \$7,025*, but not more than \$11,725*. Complete the 53 though 55). | remainder of F | Part VI (Lines | | | |
| 53 | Enter the amount of your total non-priority unsecured debt | | \$ | | | |
| 54 | Threshold debt payment amount. Multiply the amount in Line 53 by the number 0.25 and er result. | nter the | \$ | | | |
| | Secondary presumption determination. Check the applicable box and proceed as directed. | | | | | |
| 55 | The amount on Line 51 is less than the amount on Line 54. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII. | | | | | |
| | ☐ The amount on Line 51 is equal to or greater than the amount on Line 54. Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII. | | | | | |
| | Part VII. ADDITIONAL EXPENSE CLAIMS | | | | | |
| | Other Expenses. List and describe any monthly expenses, not otherwise stated in this form, the and welfare of you and your family and that you contend should be an additional deduction from income under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All average monthly expense for each item. Total the expenses. | m your curren | t monthly | | | |
| | Expense Description | Monthly A | mount | | | |
| 56 | a. | \$ | | | | |
| | b. | \$ | | | | |
| | c. | \$ | | | | |
| | Total: Add Lines a, b and c | \$ | | | | |
| | Part VIII. VERIFICATION | | | | | |
| | I declare under penalty of perjury that the information provided in this statement is true and correct. (If this a joint case, both debtors must sign.) | | | | | |
| 57 | Date: 08-17-2010 Signature: Michio A. Stanling Date: 08-17-2010 Signature: Michio A. Stanling | } | | | | |
| | Date: 08-17-2010 Signature: W/uchio. a. Starling | | Concentrate Market (1933) (1940) (1940) (1940) (1940) (1940) (1940) (1940) (1940) (1940) (1940) (1940) (1940) | | | |

^{*} Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

United States Bankruptcy Court Eastern District of California

| IN RE: | Case No. |
|---|-----------|
| Stanbery, Everett E. & Stanbery, Michia A | Chapter 7 |
| Debtor(s) | • |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NUMBER OF SHEETS | ASSETS | LIABILITIES | OTHER |
|--|----------------------|---------------------|---------------|---------------|-------------|
| A - Real Property | Yes | 1 | \$ 100,000.00 | | |
| B - Personal Property | Yes | 3 | \$ 13,550.00 | | |
| C - Property Claimed as Exempt | Yes | 1 | | | |
| D - Creditors Holding Secured Claims | Yes | 1 | | \$ 207,008.00 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | . 1 | | \$ 0.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 4 | | \$ 23,481.00 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 1 | | | \$ 4,700.18 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 2 | | | \$ 4,693.39 |
| | TOTAL | 16 | \$ 113,550.00 | \$ 230,489.00 | |

United States Bankruptcy Court Eastern District of California

| IN RE: | Case No. |
|---|-----------|
| Stanbery, Everett E. & Stanbery, Michia A | Chapter 7 |
| Debtor(s) | |
| | |

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---|------------|
| Domestic Support Obligations (from Schedule E) | \$ 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | \$ 0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$ 0.00 |
| Student Loan Obligations (from Schedule F) | \$ 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | \$ 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | \$ 0.00 |
| TOTAL | \$ 0.00 |

State the following:

| Average Income (from Schedule I, Line 16) | \$ 4,700.18 |
|---|----------------|
| Average Expenses (from Schedule J, Line 18) | \$ 4,693.39 |
| Current Monthly Income (from Form 22A Line 12; OR , Form 22B Line 11; OR , Form 22C | |
| Line 20) | \$ 281.18 |

State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | \$ 98,652.00 |
|--|------------|------------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column. | \$ 0.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | \$ 0.00 |
| 4. Total from Schedule F | | \$ 23,481.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | \$ 122,133.00 |

| IN | RE | Stanbery, | Everett | E. & | Stanbery. | Michia A |
|------|----|-----------|----------------|------|-----------|----------|
| ** * | | , | | | ,, | |

| Case | |
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(If known)

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM |
|--|--|---------------------------------------|--|----------------------------|
| Residence located at: 34 E. Colusa Street, Orland CA | | С | 100,000.00 | 198,652.00 |
| 3bd/1.5 bath 1788 sq. feet | | | | |
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TOTAL

100,000.00

(Report also on Summary of Schedules)

| R6R | (Official | Form | 6R1 | (12/07) |
|-----|-----------|------|-----|---------|
| | | | | |

| IN I | RE Stant | ery, Everet | t E. & | Stanbery | . Michia A | Δ |
|------|----------|-------------|--------|----------|------------|---|
|------|----------|-------------|--------|----------|------------|---|

| Case No. | |
|--------------|------------|
| | (lf known) |

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| | TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY ON THE PROPERTY DESCRIPTION AND LOCATION OF PROPERTY DESCRIPTION AND LOCATION OF PROPERTY | | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|-----|---|--|---|---|--|
| 1. | Cash on hand. | Х | | | |
| 2. | Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | and the state of t | Checking Account US Bank No.xxxx2197 | С | 2,000.00 |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | X | | | |
| 4. | Household goods and furnishings, include audio, video, and computer equipment. | | Household goods and furnishings | С | 1,750.00 |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | Х | | | |
| 6. | Wearing apparel. | | Clothing | С | 100.00 |
| 7. | Furs and jewelry. | | Wedding ring | С | 200.00 |
| 8. | Firearms and sports, photographic, and other hobby equipment. | | Fishing Rods and Hunting Rifle | С | 250.00 |
| 9. | Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | | |
| 10. | Annuities. Itemize and name each issue. | Х | | | |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X | | | |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | | Public Emploees Retirement System Paid Monthly (\$281.18) | С | 0.00 |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize. | х | | | |
| 14. | Interests in partnerships or joint ventures. Itemize. | X | | | |
| | | | 17 | | |

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(If known)

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| | | · | | | |
|-----|---|-------|--|---------------------------------------|--|
| | TYPE OF PROPERTY | NON E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
| 15. | Government and corporate bonds and other negotiable and non-negotiable instruments. | X | | | |
| 16. | Accounts receivable. | X | | | |
| 17. | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars. | X | | | · |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars. | X | | | |
| 19. | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | |
| 22. | Patents, copyrights, and other intellectual property. Give particulars. | Х | | | |
| 23. | Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories. | | 2005 Chevrolet Trailblazer Good Condition 79,000 miles | С | 9,250.00 |
| 26. | Boats, motors, and accessories. | х | | | |
| | Aircraft and accessories. | Х | | | |
| 28. | Office equipment, furnishings, and supplies. | х | | | |
| 29. | Machinery, fixtures, equipment, and supplies used in business. | Х | | | |
| 30. | Inventory. | Х | | | |
| 31. | Animals. | X | | | |
| 32. | Crops - growing or harvested. Give particulars. | Х | | | |
| 33. | Farming equipment and implements. | Х | | | |
| | | | 18 | | |
| | | | 10 | | |

| IN | \mathbf{RE} | Stanbery, Everett E. & Stanbery, Michia A |
|----|---------------|---|
| | | Debtor(s) |

| Case | No. | |
|------|-----|---|
| | | *************************************** |
| | | |

(If known)

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| TITE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|------------------|--------------------------------------|---------------------------------------|--|
| 11 / | X | | | |
| 35. Other personal property of any kind not already listed. Itemize. | Х | | | |
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(If known)

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor elects the | exemptions | to which | debtor is | s entitled | under: |
|-------------------|------------|----------|-----------|------------|--------|
| (Check one box) | | | | | |

Check if debtor claims a homestead exemption that exceeds \$146.450. *

☐ 11 U.S.C. § 522(b)(2) ☑ 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS |
|---|--------------------------------------|-------------------------------|---|
| SCHEDULE B - PERSONAL PROPERTY Checking Account US Bank No.xxxx2197 | CCCP § 703.140(b)(5) | 2,000.00 | 2,000.0 |
| Household goods and furnishings | CCCP § 703.140(b)(3) | 1,750.00 | 1,750.0 |
| Clothing | CCCP § 703.140(b)(3) | 100.00 | 10Ó.0 |
| Wedding ring | CCCP § 703.140(b)(4) | 200.00 | 200.0 |
| Fishing Rods and Hunting Rifle | CCCP § 703.140(b)(3) | 250.00 | 250.0 |
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^{*} Amount subject to adjustment on 4/1/13 and every three years thereafte? With respect to cases commenced on or after the date of adjustment.

| DAD. | (Official | Form | (D) | (12/07) | |
|------|-----------|------|-----|---------|--|
| BOD | илистат | rorm | 001 | 112/0/1 | |

| IN | RE | Stanbery, | Everett | E. & | Stanbery | , Michia A |
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|---|------|-------|------|------|
| D | ebte | or(s) | | |

| Case | No. |
|------|------|
| Casc | INO. |

(If known)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| | 56.00 |
|---|--------------------|
| ACCOUNT NO. 0490 C 2005 Chevy Trailblazer 8,3 | 1 |
| Plumas Bank PO Box 210 Quincy, CA 95971 | |
| VALUE \$ 9,250.00 ACCOUNT NO. 2149 C Mortgage on residence 198,6 | 52.00 98,652.00 |
| ACCOUNT NO. 2149 PNC Mortgage PO Box 1820 Dayton, OH 45401-1820 VALUE \$ 100,000.00 | 50,032.00 |
| ACCOUNT NO. VALUE \$ | |
| ACCOUNT NO. | |
| VALUE \$ | |
| Subtotal (Total of this page) \$ 207,0 | 08.00 \$ 98,652.00 |
| Total (Use only on last page) \$ 207,0 | |

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(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

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| IN RE Stanbery, Everett E. & Stanbery, Michia A | Case No. |
|---|------------|
| Debtor(s) | (If known) |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
|--|
| Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). |
| Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,775* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| Deposits by individuals Claims of individuals up to \$2,600* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| Taxes and Certain Other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| Commitments to Maintain the Capital of an Insured Depository Institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). |
| Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). |
| * Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment. |
| 0 continuation sheets attached |

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| IN RE Stanbery, Everett E. & Stanbery, Michia A | Case No. | |
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| | | |
| Debtor(s) | | (If known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| Check this box if debtor has no creditors h | olding | unse | cured nonpriority claims to report on this Schedule F. | | | | |
|---|----------|--|---|--|--------------|-----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. 4653 | | С | charge account | | T | \prod | |
| Arrow Financial Services LLC Capital Management Services 726 Exchange Street Suite 700 Buffalo, NY 14210 | | | | | | | 886.0 |
| ACCOUNT NO. | | | Assignee or other notification for: | | t | \prod | 000.0 |
| TAte & Kirlin Assoc. 2810 Southampton Rd. Philadelphia, PA 19154 | | The state of the s | Arrow Financial Services LLC | The state of the s | | | |
| ACCOUNT NO. 8858 | | С | charge account | _ | | \prod | |
| Bank Of America PO Box 301200 Los Angeles, CA 90030-1200 | | T. T | | THE PROPERTY OF THE PROPERTY O | | | 430.00 |
| ACCOUNT NO. stanbery | | С | charge account | | | \vdash | 430.0 |
| Capital One PO Box 60599 City Of Industry, CA 91716 | | | - | | | | |
| | | | | C. I | <u></u> | \coprod | 3,980.0 |
| 3 continuation sheets attached | | | (Total of | Sub this p | | | 5,296.0 |
| | | | (Use only on last page of the completed Schedule F. Repo the Summary of Schedules and, if applicable, on the | rt als | | n | |

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Summary of Certain Liabilities and Related Data.)

| IN | RE | Stanbery, | Everett | E. & | Stanbery | , Michia | f |
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SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| | | - (0 | Continuation Sheet) | | | | |
|--|----------|--|---|------------------|--------------|---|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. | | | Assignee or other notification for: | | | | |
| Hunt & Henriques Attorneys At Law 151 Bernal Road Ste. 8 San Jose, CA 95119-1306 | | | Capital One | | | | |
| ACCOUNT NO. 80025 | - | С | charge account | | | | |
| Care Credit GE Money Bank PO Box 960061 Orlando, FL 32896-0061 | | | | | | | 2,911.00 |
| ACCOUNT NO. 5670 | | С | service debt | \dagger | | | |
| Dish Network PO Box 7203 Pasadena, CA 91109 | | | | | | | |
| ACCOUNT NO. 1708 | - | С | charge account | + | | | 194.00 |
| GE Money Bank PO Box 96001 Orlando, FL 32896 | | | | | | | |
| ACCOUNT NO. 0271 | | С | unsecured debt | + | - | _ | 1,176.00 |
| Les Schwab Tires 1306 6th St. Orland, CA 95963-1641 | | And the second s | | | | *************************************** | |
| ACCOUNT NO. 5230 | | С | unsecured debt | + | | | 382.00 |
| Mepco Finance PO Box 5978 Carol Stream, IL 60197 | | | | | | | |
| | <u> </u> | С | | + | | | 752.00 |
| ACCOUNT NO. 6247 National City PO Box 856177 Louisville, KY 40285 | | | charge account | | | 1 | |
| | | | | <u>L</u> | | | 3,977.00 |
| Sheet no1 of3 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | | oag | e) | \$ 9,392.00 |
| | | | (Use only on last page of the completed Schedule F. Reporting the Summary of Schedules, and if applicable, on the Summary of Certain Liabilities and Relate | rt als Statis | stic | on al | \$ |

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| IN | RE | Stanbery | Everett | F. & | Stanberg | Michia A |
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SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| | | (1 | Continuation Sheet) | | | | | |
|--|----------|---------------------------------------|--|--|--------------------|-------------------------|---|---------------------------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT. OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNI IOI III ATED | ONEIGOIDALED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. 4635 | H | С | charge account | | + | + | | |
| National City PO Box 856177 Louisville, KY 40285 | | | | | | | | |
| ACCOUNT NO. | | | Assignee or other notification for: | | + | + | + | 175.00 |
| Asset Acceptance LLC PO Box 2036 Warren, MI 48090 | | | National City | | | | | |
| ACCOUNT NO. 7209 | | С | medical debt | | | + | | |
| North State Radiology 1720 Esplanade Chico, CA 95926 | | | | | | | *************************************** | |
| ACCOUNT NO. | <u> </u> | | Assignee or other notification for: | | | 1 | - | 132.00 |
| Butte County Credit Bureau 310 Flume St. Chico, CA 95928 | | | North State Radiology | | | | | |
| ACCOUNT NO. 2903 | | С | claim assignee for CACH, LLS | | | | | |
| Scott Lowenz Law Office 1422 E 71st St. #B Tulsa, OK 74136 | | | | | | | | |
| | | | | _ | _ | _ | | 6,429.00 |
| ACCOUNT NO. 3321 Verizon Wireless West 10734 International Drive Rancho Cordova, CA 95670 | | C | charge account | | | | | |
| LOCALIVE VIA | | | Assistance and assistance of the state of th | | | - | | 104.00 |
| ACCOUNT NO. Pinnacle Credit Services PO Box 1238 Elmsford, NY 10523-0938 | | | Assignee or other notification for: Verizon Wireless West | | | | | |
| Sheet no. 2 of 3 continuation sheets attached to | Ш | | | l Sul | L bto | <u> </u> | + | , , , , , , , , , , , , , , , , , , , |
| Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total (Use only on last page of the completed Schedule F. R. the Summary of Schedules, and if applicable, on t Summary of Certain Liabilities and R. | of this person of the second o | pag Tot so o | ge) tal on cal | \$ | 6,840.00 |

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| Debtor(s) |
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the Summary of Schedules, and if applicable, on the Statistical

Summary of Certain Liabilities and Related Data.) \$

23,481.00

(If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT. OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|----------|---------------------------------------|--|------------|--------------|----------|-----------------------|
| ACCOUNT NO. 3205 | | С | charge account | П | | | |
| Walmart GEMB PO Box 530927 Atlanta, GA 30353 | | | | | | | 1,246.00 |
| ACCOUNT NO. 1852 | | С | charge account | П | | | |
| Wells Fargo Payment Remittance Center PO Box 98796 Las Vegas, NV 89193 | | | | | | | 321.00 |
| ACCOUNT NO. 3890 | | С | medical debt | П | \top | | |
| Western Dental PO Box 1259 Dept. 18882 Oaks, PA 19456 | | | | | | | 386.00 |
| ACCOUNT NO. | | | Assignee or other notification for: | | Т | | |
| FMS PO Box 707600 Tulsa, OK 74170 | | | Western Dental | | | | |
| ACCOUNT NO. | - | | | | | | |
| ACCOUNT NO. | | | | | | | |
| ACCOUNT NO. | | | | | | | |
| Sheet no. 3 of 3 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of th | Subt | | | \$ 1,953.00 |
| | | | (Use only on last page of the completed Schedule F. Report | Т | [ota] | 1 | |

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| B6G (Official Form 6G) (12/07) | |
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| IN | RE | Stanbery, | Everett E. | & | Stanbery, | Michia A |
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| | | | | | | Debtor(s) |

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| Casc | INC |

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SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

✓ Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
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| IN RE Standery, Everett E. & Standery, Michia | \mathbf{E} Stanbery, Everett E. & Stanbery, Mic | lichia | ia | ı | 1 |
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| Case No. | |
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SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
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SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses

| Debtor's Marital Status DEPENDENTS OF DEB | | | | JSE | | |
|--|--|---|------------|--|---|---|
| Married | RELATIONSHIP(S): | | | | AGE(S): | |
| EMPLOYMENT: | DEBTOR | *************************************** | | SPOUSE | | |
| Occupation | | | | | | |
| ' ' | d/Disabled Re | etired | | | | |
| How long employed | | | | | | |
| Address of Employer | | * | | | | |
| INCOME: (Estimate of ave | erage or projected monthly income at time case filed) | | | DEBTOR | | SPOUSE |
| | ages, salary, and commissions (prorate if not paid mo | | \$ | DDD101. | e | 010005 |
| 2. Estimated monthly overting | | 111111y <i>j</i> | Ф " | | Ф | and a filter and of the graph of the second |
| 3. SUBTOTAL | | * | φ | 0.00 | Φ | |
| | CONTONIO | | 3 | 0.00 | \$ | 0.00 |
| 4. LESS PAYROLL DEDU | | | ø. | | Φ. | |
| a. Payroll taxes and Socialb. Insurance | Security | | | | \$ | |
| c. Union dues | | | | | | ······· |
| | | | Φ | | \$ | * A *** ************ |
| d. Other (specify) | | | . Ф., С | e tra and an analysis and an a | o | |
| 5. SUBTOTAL OF PAYRO | OLL DEDUCTIONS | | \$ | 0.00 | | 0.00 |
| 6. TOTAL NET MONTHI | LY TAKE HOME PAY | | \$ | 0.00 | ····· | 0.00 |
| 7 Regular income from one | ration of business or profession or farm (attach detail | led statement) | ©. | | e | |
| 8. Income from real property | | icu statement) | \$ \$ | | Ф | |
| 9. Interest and dividends | ' | | \$ | r er e to rimete | \$ | |
| | r support payments payable to the debtor for the debt | tor's use or | Ψ | · · · · · · · · · · · · · · · · · · · | Ψ | en er erretter og tragter i |
| that of dependents listed abo | | tor 5 doe or | \$ | | \$ | |
| 11. Social Security or other | | | • | To a time and a second and a se | Ψ | to the figure positions of considering and an arrangement of the second |
| (Specify) Social Security | | | \$ | 2,823.00 | \$ | |
| Social Security | | | \$ | 999.00 | | 597.00 |
| 12. Pension or retirement inc | come | | \$ | 281.18 | | · |
| 13. Other monthly income | | | | *************************************** | *************************************** | |
| (Specify) | Control (Control (Con | | \$ | t more can pake a | \$ | |
| *** CANTER COMP. SEE SCHOOL SEE SCHOOL COMPANIENCE ENGAGE | | | \$ | 1979 til den sid til de det de tilleget og herting gjenningsfolklingen kan kenne. | \$ | an offer dauge area a society present, and |
| on the substitution of the contract of the con | | | \$ | 2.1.11 March 1.1. Harris March parameters | \$ | Min the a state with the winder, because in a |
| 14. SUBTOTAL OF LINES | S 7 THROUGH 13 | | \$ | 4,103.18 | \$ | 597.00 |
| 15. AVERAGE MONTHL | Y INCOME (Add amounts shown on lines 6 and 14 |) | s | 4,103.18 | \$ | 597.00 |
| | (| , | L | | <u> </u> | |
| | GE MONTHLY INCOME: (Combine column totals speat total reported on line 15) | s from line 15; | | Φ | 4 700 18 | |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: None

| I | N RE Stanbery, Everett E. & Stanbery, Michia A | Case No. | | | | |
|--|---|--------------------------------------|---|--|--|--|
| | Debtor(s) | · (If knov | vn) | | | |
| | SCHEDULE J - CURRENT EXPENDITURES OF INDI | VIDUAL DEBTOR(S) | | | | |
| q | Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made biweekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form22A or 22C. | | | | | |
| | ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate xpenditures labeled "Spouse." | e household. Complete a separat | e schedule of | | | |
| 1 | . Rent or home mortgage payment (include lot rented for mobile home) a. Are real estate taxes included? Yes No | \$ | 1,367.00 | | | |
| 2 | b. Is property insurance included? Yes No Utilities: | | | | | |
| | a. Electricity and heating fuel | \$ | 350.00 | | | |
| | b. Water and sewer | \$ | 125.00 | | | |
| | c. Telephone | \$ | 125.00 | | | |
| | d. Other See Schedule Attached | \$ | 199.00 | | | |
| | | \$ | | | | |
| | . Home maintenance (repairs and upkeep) | \$ | 150.00 | | | |
| | . Food | . \$ | 900.00 | | | |
| | . Clothing | \$ | 150.00 | | | |
| | Laundry and dry cleaning | \$ | 35.00 | | | |
| ~ / | . Medical and dental expenses . Transportation (not including car payments) | \$ | 300.00 | | | |
| 5 0 | Recreation, clubs and entertainment, newspapers, magazines, etc. | D | 300.00 65.00 | | | |
| ew 1 | Charitable contributions | \$ | 100.00 | | | |
| ອ 1 ເຂົ້າ | Insurance (not deducted from wages or included in home mortgage payments) | Ψ | 100.00 | | | |
| Forn | a. Homeowner's or renter's | \$ | | | | |
| 24] - | b. Life | \$ | 75.00 | | | |
| 8-24; | c. Health | \$ | | | | |
|) - 66-C | d. Auto | \$ | 131.00 | | | |
| 1-80(| e. Other | \$ | *************************************** | | | |
| EZ-Filing, Inc. [1-800-998-2424] - Forms Software Only | | \$ | | | | |
| 1 | 2. Taxes (not deducted from wages or included in home mortgage payments) | _ | | | | |
| Z-Fii | (Specify) | <u> </u> | | | | |
| 5 E | 2. Installment normants (in shorter 11, 12 and 12 appeared a not list normants to be incl | ۵ | | | | |
| 1993-2010 | Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be incl a. Auto | s s | 321.39 | | | |
| 9199 | b. Other | 9 | 321.39 | | | |
| Θ | | \$s | | | | |
| 1 | 4. Alimony, maintenance, and support paid to others | \$ | | | | |
| | 5. Payments for support of additional dependents not living at your home | \$ | | | | |
| | 6. Regular expenses from operation of business, profession, or farm (attach detailed sta | tement) \$ | | | | |
| | 7. Other | | | | | |
| | | Φ. | | | | |
| | A AVED A CE MONTHI V EVDENCES (T. A. II | CC 1 1 1 1 1 C | | | | |
| | 8. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of pplicable, on the Statistical Summary of Certain Liabilities and Related Data. | of Schedules and, if | 4,693.39 | | | |
| a | ppincable, on the Statistical Summary of Certain Elaborities and Related Data. | Φ | 4,033.33 | | | |
| | 9. Describe any increase or decrease in expenditures anticipated to occur within the yealone | ar following the filing of this docu | ıment: | | | |
| | | | | | | |
| 2 | 0. STATEMENT OF MONTHLY NET INCOME | | | | | |
| | a. Average monthly income from Line 15 of Schedule I | \$ | 4,700.18 | | | |
| | b. Average monthly expenses from Line 18 above | \$ | 4,693.39 | | | |
| | c. Monthly net income (a. minus b.) | \$ | 6.79 | | | |

| IN | RE | Stanberv. | Everett E. | & | Stanbery | . Michia | Α |
|------|----|-------------|------------|---|-----------|------------|---|
| TT 4 | | Otalisoliy, | - VOI OLL | • | Cturibory | , milollia | _ |

Case No.

Debtor(s)

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Continuation Sheet - Page 1 of 1

Other Utilities (DEBTOR)

Cable Garbage Internet 125.00 45.00

29.00

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| IN | RE | Stanberv | . Everett | E. & | Stanbery, | Michia | Α |
|----|----|----------|-----------|------|-----------|--------|---|
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(If known)

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of |
|---|
| Date: 08-17-2010 Signature: Cutt 5 th |
| Date: 08-17-20/0 Signature: Wichia A Stanbery [If joint case, both spouses must signature in the case |
| DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110) |
| I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or acception from the debtor, as required by that section. |
| Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer Social Security No. (Required by 11 U.S.C. § 110.) |
| If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, princip responsible person, or partner who signs the document. |
| Address |
| Signature of Bankruptcy Petition Preparer Date |
| Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition prepa is not an individual: |
| If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person. |
| A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156. |
| DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP |
| I, the (the president or other officer or an authorized agent of the corporation o |
| member or an authorized agent of the partnership) of the (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary a schedules, consisting of sheets (total shown on summary page plus 1), and that they are true and correct to the best of a knowledge, information, and belief. |
| Date: Signature: |
| (Print or type name of individual signing on behalf of de |

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

United States Bankruptcy Court Eastern District of California

| IN RE: | Case No. |
|---|--|
| Stanbery, Everett E. & Stanbery, Michia A | Chapter 7 |
| Debtor(s) | |
| STATEMENT OF FINA | ANCIAL AFFAIRS |
| This statement is to be completed by every debtor. Spouses filing a joint petit is combined. If the case is filed under chapter 12 or chapter 13, a married debtor is filed, unless the spouses are separated and a joint petition is not filed. An infarmer, or self-employed professional, should provide the information requested personal affairs. To indicate payments, transfers and the like to minor children or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclar | r must furnish information for both spouses whether or not a joint petition dividual debtor engaged in business as a sole proprietor, partner, family d on this statement concerning all such activities as well as the individual's n, state the child's initials and the name and address of the child's parent |
| Questions 1 - 18 are to be completed by all debtors. Debtors that are or have 25. If the answer to an applicable question is "None," mark the box labeled use and attach a separate sheet properly identified with the case name, case nu | ed "None." If additional space is needed for the answer to any question, |
| DEFINITI | ONS |
| "In business." A debtor is "in business" for the purpose of this form if the del for the purpose of this form if the debtor is or has been, within six years immed an officer, director, managing executive, or owner of 5 percent or more of the v partner, of a partnership; a sole proprietor or self-employed full-time or part-tim form if the debtor engages in a trade, business, or other activity, other than as an "Insider." The term "insider" includes but is not limited to: relatives of the which the debtor is an officer, director, or person in control; officers, directors a corporate debtor and their relatives; affiliates of the debtor and insiders of su | diately preceding the filing of this bankruptcy case, any of the following: voting or equity securities of a corporation; a partner, other than a limited me. An individual debtor also may be "in business" for the purpose of this employee, to supplement income from the debtor's primary employment. debtor; general partners of the debtor and their relatives; corporations of s, and any owner of 5 percent or more of the voting or equity securities of |
| 1. Income from employment or operation of business | |
| None State the gross amount of income the debtor has received from employincluding part-time activities either as an employee or in independent tracase was commenced. State also the gross amounts received during the maintains, or has maintained, financial records on the basis of a fiscal beginning and ending dates of the debtor's fiscal year.) If a joint petition | yment, trade, or profession, or from operation of the debtor's business, rade or business, from the beginning of this calendar year to the date this he two years immediately preceding this calendar year. (A debtor that rather than a calendar year may report fiscal year income. Identify the his filed, state income for each spouse separately. (Married debtors filing there or not a joint petition is filed, unless the spouses are separated and a |
| 2. Income other than from employment or operation of business | |
| two years immediately preceding the commencement of this case. Gi | loyment, trade, profession, operation of the debtor's business during the ve particulars. If a joint petition is filed, state income for each spouse state income for each spouse whether or not a joint petition is filed, unless |
| AMOUNT SOURCE 28,201.00 YTD Income from SSI, SSD and retirement (joint process) | int) |
| 56,405.00 2009 Joint income from SSI, SSD and retireme | • |
| 56,405.00 2008 Income from SSI, SSD and retirement (jo | |
| 3. Payments to creditors | |
| Complete a. or b., as appropriate, and c. | |
| constitutes or is affected by such transfer is less than \$600. Indicate with a domestic support obligation or as part of an alternative repayment | payments on loans, installment purchases of goods or services, and other ommencement of this case unless the aggregate value of all property that h an asterisk (*) any payments that were made to a creditor on account of schedule under a plan by an approved nonprofit budgeting and credit I 3 must include payments by either or both spouses whether or not a joint |

AMOUNT

AMOUNT

petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

| PNC Mortgage PO Box 1820 Dayton, OH 45401-1820 | May, June, July 2010 | 1,367.35 | 198,652.00 |
|--|----------------------|----------|------------|
| Plumas Bank PO Box 210 Quincy, CA 95971 | May, June, July 2010 | 321.39 | 8,356.00 |

None b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850.* If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

4. Suits and administrative proceedings, executions, garnishments and attachments

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed. unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER Capital One Bank vs. Everett

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION

Breach of Contract

Glenn Count Superior Court 526 W. Sycamore St. Willows, CA 95988

Case No. 10SCV01181

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

5. Repossessions, foreclosures and returns

None List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a ioint petition is not filed.)

6. Assignments and receiverships

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed. unless the spouses are separated and joint petition is not filed.)

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

7. Gifts

None List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

8. Losses

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

 $[^]st$ Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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| 9. Payments related to debt cour | aseling or bankruptcy | |
|---|--|--|
| None List all payments made or p consolidation, relief under of this case. | property transferred by or on behalf of the debtor to any persons, inc bankruptcy law or preparation of a petition in bankruptcy within on | cluding attorneys, for consultation concerning debtar immediately preceding the commencement |
| NAME AND ADDRESS OF PAY Douglas B. Jacobs 20 Independence Circle Chico, CA 95973 | DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR July 2010 | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY 1,500.00 |
| 10. Other transfers | | |
| absolutely or as security wi | her than property transferred in the ordinary course of the business ithin two years immediately preceding the commencement of this ansfers by either or both spouses whether or not a joint petition is f | case. (Married debtors filing under chapter 12 or |
| None b. List all property transferred device of which the debtor | ed by the debtor within ten years immediately preceding the comments a beneficiary. | ncement of this case to a self-settled trust or similar |
| 11. Closed financial accounts | | |
| transferred within one year certificates of deposit, or of brokerage houses and other | and instruments held in the name of the debtor or for the benefit of r immediately preceding the commencement of this case. Include ther instruments; shares and share accounts held in banks, credit ur financial institutions. (Married debtors filing under chapter 12 or debtors for either or both spouses whether or not a joint petition is | e checking, savings, or other financial accounts, mions, pension funds, cooperatives, associations, chapter 13 must include information concerning |
| 12. Safe deposit boxes | | |
| ✓ preceding the commencement | ner box or depository in which the debtor has or had securities, caslent of this case. (Married debtors filing under chapter 12 or chapter at a joint petition is filed, unless the spouses are separated and a joi | 13 must include boxes or depositories of either or |
| 13. Setoffs | | |
| case. (Married debtors filin | creditor. including a bank. against a debt or deposit of the debtor wig g under chapter 12 or chapter 13 must include information concer spouses are separated and a joint petition is not filed.) | ithin 90 days preceding the commencement of this ning either or both spouses whether or not a joint |
| 14. Property held for another pe | rson | |
| None List all property owned by a | another person that the debtor holds or controls. | |
| 15. Prior address of debtor | | |
| | | |

If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico. Puerto Rico. Texas. Washington, or Wisconsin) within **eight years** immediately preceding the community property state.

17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances. wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

18. Nature, location and name of business

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. 8 101.

 \checkmark

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Signature of Debtor

Signature Michia a. Stanlery

(if any)

0 continuation pages attached

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

United States Bankruptcy Court Eastern District of California

| IN RE: | | Case No. | | |
|---|--------------------------------|--|--|--|
| Stanbery, Everett E. & Stanbery, Michi | | 7777********************************** | Chapter 7 | |
| | Debtor(s) | | | |
| CHAPTER 7 | INDIVIDUAL DEBTO | DR'S STATEMEN | T OF INTENTION | |
| PART A – Debts secured by property of estate. Attach additional pages if necessor | | e fully completed for I | EACH debt which is secured by property of the | |
| Property No. 1 | | | | |
| Creditor's Name: Plumas Bank | | Describe Property 2005 Chevrolet Tr | | |
| Property will be (check one): ☐ Surrendered ✓ Retained | | | | |
| If retaining the property, I intend to (ch Redeem the property Reaffirm the debt | eck at least one): | | | |
| Other. Explain | | (for e | example, avoid lien using 11 U.S.C. § 522(f)). | |
| Property is (check one): ☐ Claimed as exempt ✓ Not claimed | ed as exempt | | | |
| Property No. 2 (if necessary) | | | | |
| Creditor's Name: PNC Mortgage | | Describe Property Residence located | Securing Debt: dat: 34 E. Colusa Street, Orland CA | |
| Property will be (check one): ☐ Surrendered ✓ Retained | | | | |
| If retaining the property, I intend to (ch Redeem the property Reaffirm the debt Other. Explain | | (for e | xample, avoid lien using 11 U.S.C. § 522(f)). | |
| Property is (check one): ☐ Claimed as exempt ✓ Not claimed | | | | |
| PART B – Personal property subject to un additional pages if necessary.) | nexpired leases. (All three o | columns of Part B mus | t be completed for each unexpired lease. Attach | |
| Property No. I | | | | |
| Lessor's Name: | Describe Leased | Property: | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2): ☐ Yes ☐ No | |
| Property No. 2 (if necessary) | | | | |
| Lessor's Name: | Describe Leased | Property: | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2): | |
| continuation sheets attached (if any) | | | | |
| I declare under penalty of perjury tha personal property subject to an unexp | ired lease. | | property of my estate securing a debt and/or | |
| Date: 08-17-2010 | Signature of Debtor | BELZ a. Stanle | the | |
| | Michae Signature of Joint D | a. Stanle ebtor 37 | eng | |

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United States Bankruptcy Court Eastern District of California

| IN RE: Stanbery, Everett E. & Stanbery, Michia A Debtor(s) | | Case No. Chapter 7 | |
|--|--|--|--|
| | | | |
| 1. | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorned one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for service of or in connection with the bankruptcy case is as follows: | ey for the above-named debtor(s) and that compensation paid to me within ices rendered or to be rendered on behalf of the debtor(s) in contemplation | |
| | For legal services, I have agreed to accept | \$\$,500.00 | |
| | Prior to the filing of this statement I have received | | |
| | Balance Due | \$0.00 | |
| 2. | The source of the compensation paid to me was: Debtor Dother (specify): | | |
| 3. | The source of compensation to be paid to me is: Debtor Other (specify): | | |
| 4. | I have not agreed to share the above-disclosed compensation with any other person unl | ess they are members and associates of my law firm. | |
| | I have agreed to share the above-disclosed compensation with a person or persons who together with a list of the names of the people sharing in the compensation, is attached | o are not members or associates of my law firm. A copy of the agreement, | |
| 5. | . In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including: | | |
| | a. Analysis of the debtor's financial situation, and rendering advice to the debtor in deterr b. Preparation and filing of any petition, schedules, statement of affairs and plan which n c. Representation of the debtor at the meeting of creditors and confirmation hearing, and d. Representation of the debtor in adversary proceedings and other contested bankruptcy e. [Other provisions as needed] | nay be required; any adjourned hearings thereof; | |
| 6. | By agreement with the debtor(s), the above disclosed fee does not include the following ser | vices: | |
| | CERTIFICATION certify that the foregoing is a complete statement of any agreement or arrangement for payment or payment of the complete statement o | ent to me for representation of the debtor(s) in this bankruptcy | |

djacobs@jacobsanderson.com



Send to Printer

advertisement

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\$3,500 Cash AllowanceOR0% for up to 72 months for qualified buyers

2009 Chevrolet TrailBlazer

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2005 Chevrolet TrailBlazer LT Sport Utility 4D

BLUE BOOK® PRIVATE PARTY VALUE

Value

Excellent

Condition

\$12,750

Good

\$12,000

Fair

\$10,700

(Selected)

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2009 Chevrolet TrailBlazer

\$3.500 Cash

AllowanceOR0% for up to 72 months for qualified

buyers

Vehicle Highlights

Mileage:

80,000 **Engine:**

Transmission:

6-Cyl, 4.2 Liter Automatic

Drivetrain:

4WD

Selected Equipment

Standard

Air Conditioning

AM/FM Stereo

Roof Rack

Power Steering Power Windows CD (Single Disc) OnStar

Privacy Glass Towing Pkg

Power Door Locks

Dual Air Bags

Alloy Wheels

Tilt Wheel

ABS (4-Wheel)

Cruise Control

Power Seat

Blue Book Private Party Value

Kelley Blue Book Private Party Value is the amount a buyer can expect to pay when buying a used car from a private party. The Private Party Value assumes the vehicle is sold "As Is" and carries no warranty (other than any remaining factory warranty). The final sale price may vary depending on the vehicle's actual condition and local market conditions. This value may also be used to derive Fair Market Value for insurance and vehicle donation purposes.

Vehicle Condition Ratings

Excellent

\$12,750

· Looks new, is in excellent mechanical condition and needs no reconditioning.

- · Never had any paint or body work and is free of rust.
- Clean title history and will pass a smog and safety inspection.
- · Engine compartment is clean, with no fluid leaks and is free of any wear or visible

undefined >

undefined